1 2 3 4 5	JERRY S. BUSBY Nevada Bar #001107 COOPER LEVENSON, P.A. 3016 West Charleston Boulevard - #195 Las Vegas, Nevada 89102 (702) 366-1125 FAX: (702) 366-1857 jbusby@cooperlevenson.com		
6 7	Attorneys for Defendant SMITH'S FOOD & DRUG CENTERS, INC.		
8	UNITED STATES DISTRICT COURT		
9	DISTRICT OF NEVADA		
10	SANDY ALECIA SINCLAIR-LEWIS, individually;	Case No. 2:20-cv-02063-JCM-MDC	
11	Plaintiffs,		
12 13	VS.	STIPULATION AND ORDER TO	
14	SMITH'S FOOD & DRUG CENTERS, INC. an Ohio Corporation; DOES I - X, and ROE CORPORATIONS I - X, inclusive,	(SECOND REQUEST)	
15	Defendants.		
16 17	Pursuant to an e-mail received from the (	Court on January 31, 2024, the Parties, by and	
18	Pursuant to an e-mail received from the Court on January 31, 2024, the Parties, by and through their respective counsel of record, stipulate and agree that the current trial date of February		
19	26, 2024, and all trial related deadlines be vacated and continued to May 20, 2024.		
20	Respectfully submitted this 2nd day of February, 2024.		
21			
22	TRIAL ATTORNEYS		
23			
24		<u>ferry S. Busby, Esq.</u> RRY S. BUSBY, ESQ.	
25	Nevada Bar No. 011218 Nev	vada Bar No. 1107 6 West Charleston Boulevard - #195	
26	Henderson, Nevada 89074 Las	Vegas, Nevada 89102 2) 366-1125	
27	Attorneys for Plaintiff Attorneys	orneys for Defendant ITH'S FOOD & DRUG CENTERS, INC.	
28			

## **ORDER**

IT IS THEREFORE ORDERED the bench trial date in the above-entitled matter currently scheduled for the February 26, 2024 trial stack and all trial related deadlines be vacated and continued to **May 20, 2024, at 9:00 a.m.**; the calendar call currently set for February 21, 2024, at 1:30 p.m. is continued to **May 15, 2024, at 1:30 p.m.** 

IT IS SO ORDERED February 2, 2024.

U.S. DISTRICT JUDGE